**TOWNSHIP OF POHATCONG**
**TOWNSHIP COUNCIL MEETING AGENDA**
**SEPTEMBER 15, 2026 – 7pm**

1. Work Session

2. Call to Order (immediately following Work Session or by 8pm)

3. Adequate Notice of Meeting

4. Moment of Silence & Flag Salute

5. Approval of Minutes –
*August 18, 2026- Regular Minutes*

6. Motion to pay bills- payment of bills presented in proper form, signed by the Director of each department, and approved by the majority of members, and listed on the bill list

7. Public Comments (pertaining to agenda items)

8. Zoning Violation Appeal
Scott & Laura Kreider- 211 March Boulevard

9. Attorney Report

10. Engineer Report

11. Township Council Reports

12. Resolutions:

**2026**
**SAFE AND SECURE COMMUNITIES PROGRAM**
**RESOLUTION OF PARTICIPATION**

**TO AUTHORIZE THE REFUND OF ESCROW BALANCES**

13. Ordinance(s): 1st Reading:

**26-11**

**AN ORDINANCE OF THE TOWNSHIP OF POHATCONG**
**ACCEPTING THE STREET KNOWN AS SILVER HILL ROAD**

14. Ordinance(s): 2nd Reading:

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**26-10**

**AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR THE "HAMPTON RIDGE AT POHATCONG" REDEVELOPMENT AREA, CONSTITUTING BLOCK 93, LOT 5.06 IN THE TOWNSHIP OF POHATCONG**

15. Old Business

16. New Business

17. Motion(s):

-To establish October 31st as Trick-or-Treat Night 6pm-8pm

-To authorize Chief Barsony to approve Alba Vineyards request for a temporary helicopter landing zone for their event to be held: October 17-18 rain date: October 24-25 hours: 12p-4p

-To approve sanitary sewer allocation application for GAMCOM LLC., 998 New Brunswick Avenue

-To authorize the disposal of the 2021 Honda CRV currently in Police Department custody donated by Geico 3/14/2023 with a VIN of 7AERT6H9XME022460

-To authorize the mayor to execute contract for BA Robb

-To approve Special Events Application with a waived application fee for Second Annual Dink for Hope Pickleball Fundraiser at Vangeli Park October 10, 2026 9:30a-2:30p (rain date of October 11, 2026 same times) and authorize clerk to execute Facility Use Agreement for same

18. Public Comments

19. Executive Session

**RESOLUTION**
**AUTHORIZING EXECUTIVE SESSION**
(as needed)

20. Correspondence

21. Adjourn

**Next Meeting: October 20, 2026**

***Please note: This agenda is subject to change. Items may be added, removed, or reordered prior to or during the meeting. The public is encouraged to check for updates in advance.***

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